

AGENDA

VANDERBURGH COUNTY COUNCIL

**JUNE 6, 2018
3:30 P.M.
ROOM 301**

- 1. OPENING OF MEETING**
- 2. ATTENDANCE ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. INVOCATION**
- 5. APPROVAL OF MINUTES**
 - (A) Personnel & Finance April 25, 2018**
 - (B) County Council May 2, 2018**
- 6. PERSONNEL REQUESTS:**
 - (A) SUPERIOR COURT IDOC GRANT/Request to fill vacancies for Confinement Officer and part-time employee**
 - (B) CLERK/Request to fill vacancies for Small Claims Service Clerk and First Deputy Elections**
 - (C) SHERIFF/Request to fill vacancies for 2 Deputy Sheriffs, increase classification for Jail Receptionist & 2 Post Command Receptionists, and eliminate Civil Process Clerk**
 - (D) PROSECUTOR/Request to fill vacancy for Deputy Prosecutor**
 - (E) ASSESSOR/Request to fill vacancy for Real Estate Deputy**
 - (F) HEALTH DEPARTMENT/Request to fill vacancies for Registered Nurse, Administrative Aide part-time and SAFETY PIN GRANT/Public Health Nurse and increase Project Director Supplement**
- 7. APPROPRIATION ORDINANCE:**

(A) SHERIFF	(E) SUPERIOR COURT
(B) PROSECUTOR (2)	(F) CUM BRIDGE
(C) COMMISSIONERS	(G) HIGHWAY
(D) JAIL	(H) SOLID WASTE DISTRICT
- 8. REPEAL:**
 - (A)**
- 9. TRANSFERS:**

(A) SHERIFF (2)	(D) SHERIFF MISDEMEANOR
(B) JAIL	(E) SUPERIOR COURT - SUPPL ADULT PROB
(C) SUPERIOR COURT (2)	
- 10. OLD BUSINESS:**
 - (A)**
- 11. NEW BUSINESS:**
 - (A) JUDGE MARY MARGARET LLOYD/Justice for Families Grant update**
 - (B) PRELIMINARY RESOLUTION/Tax Phase-in for Star Hospitality Inc**
 - (C) MARK UHRIN/Relocation of disaster recovery equipment**
 - (D) PERSONNEL ADMINISTRATION COMMITTEE:**
 - 1. REQUEST REFERRAL TO BKD**
 - a. PROSECUTOR/Legal Secretary**
 - b. COOP EXTENSION/Area Extension Agent**
- 12. AMENDMENTS TO SALARY ORDINANCE:**

(A) CLERK	(G) HEALTH DEPARTMENT
(B) SHERIFF (3)	(H) SHERIFF MISDEMEANOR
(C) PROSECUTOR	(I) HIGHWAY
(D) ASSESSOR	(J) SUPERIOR COURT-IDOC
(E) JAIL (2)	(K) HEALTH DEPT-SAFETY PIN GRANT
(F) SUPERIOR COURT	
- 13. PUBLIC COMMENT**
- 14. REMINDER NEXT MEETING DATE/TIME: June 27, 2018 @ 3:30 p.m.**
- 15. ADJOURNMENT**

**PERSONNEL AND FINANCE MEETING
MAY 30, 2018
3:30 P.M.
ROOM 301**