





# Retail Food Establishment Inspection Report

State Form 22116 (R7 /12-04)  
SDH Form 51-0001

Vanderburgh County Department of Health  
Telephone 812-435-5695  
Fax 812-435-5871

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

|   |  |  |  |                      |
|---|--|--|--|----------------------|
| Establishment Name<br><b>Iwataya Restaurant</b>   |  | Telephone Number<br><b>(812-868-0830)</b>  | Date of Inspection (mm/dd/yr)<br><b>09/13/2016</b> | ID #<br><b>11054</b> |
| Establishment Address (number and street, city, state, zip code)<br><b>8401 N Kentucky Ave, Evansville, IN, 47725</b> |  | Owner<br><b>(812-254-1911)</b>   | Follow-up<br><b>No</b>                             |                      |
| Owner<br><b>CHUBU TRADING INC</b>   |  | Purpose:<br><input checked="" type="checkbox"/> Routine<br><input type="checkbox"/> Follow-up<br><input type="checkbox"/> Complaint<br><input type="checkbox"/> Pre-Operational<br><input type="checkbox"/> Temporary<br><input type="checkbox"/> HACCP<br><input type="checkbox"/> Other (list) | Release Date<br><b>09/19/2016</b>                  |                      |
| Owner's Address<br><b>785 NEWTOWN CT, Lexington, KY, 40511</b>  |  | Summary of Violations:<br><b>C 2 NC 1 R 0</b>  |  |                      |
| Person in Charge<br><b>CHUBU TRADING INC</b>  |  | Menu Type (See additional page)<br><b>1 0 2 0 3 4 5 0</b>  |  |                      |
| Responsible Person's E-mail   |  |  |  |                      |
| Certified Food Handler<br><b>Emiko Togashi</b>  |  |  |  |                      |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative  | To Be Corrected By |
|----------|------|---|--|--------------------|
| 171      | C    |   | Bare hand contact with ready to eat food.          |                    |
| 190      | NC   |   | Improper cooling of rice.                          |                    |
| 192      | C    |   | Improper usage of time as a public health control. |                    |
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|---|--|
| Received by (name and title printed):<br><b>Emiko Togashi</b> | Inspected by (name and title printed):<br><b>Carol Coudret</b> |
| Received by (signature):                                      | Inspected by (signature):                                      |
| cc:   | cc:  |





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|   |  |   |  |                      |
|---|--|---|--|----------------------|
| Establishment Name<br><b>Econo Lodge Inn &amp; Suites</b>   |  | Telephone Number<br><b>(812-471-9340)</b>               | Date of Inspection (mm/dd/yr)<br><b>09/12/2016</b>   | ID #<br><b>11214</b> |
| Establishment Address (number and street, city, state, zip code)<br><b>1930 Cross Pointe Blvd., Evansville, IN, 47715</b> |  | Owner<br><b>(812-471-9340)</b>                          | Follow-up<br><b>No</b>   |                      |
| Owner<br><b>OM BHAGVATI, INC.</b>   |  | Purpose:<br><input checked="" type="checkbox"/> Routine | Release Date<br><b>09/22/2016</b>  |                      |
| Owner's Address<br><b>1930 CROSS POINTE BLV, Evansville, IN, 47715</b>  |  | <input type="checkbox"/> Follow-up                      | Summary of Violations:<br><b>C 0 NC 2 R 0</b>  |                      |
| Person in Charge<br><b>OM BHAGVATI, INC.</b>  |  | <input type="checkbox"/> Complaint                      | Menu Type (See additional page)  |                      |
| Responsible Person's E-mail   |  | <input type="checkbox"/> Pre-Operational                | 1 <input type="radio"/> 2 <input checked="" type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> |                      |
| Certified Food Handler<br><b>n/a</b>  |  | <input type="checkbox"/> Temporary                      |  |                      |
|   |  | <input type="checkbox"/> HACCP                          |  |                      |
|   |  | <input type="checkbox"/> Other (list)                   |  |                      |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative  | To Be Corrected By |
|----------|------|---|--|--------------------|
| 250      | NC   |   | Improper display of disposable utensils.                   | 09/12/2016         |
| 256      | NC   |   | Temperature measuring device missing from reach-in cooler. | 09/13/2016         |
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|--|---|
| Received by (name and title printed):<br><b>Tiffany McNicholas</b> | Inspected by (name and title printed):<br><b>Colin Ward</b> |
| Received by (signature):   | Inspected by (signature):                                   |
| cc:  | cc:   |













