|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
| " CITY" APPOINTMENTS AND TERMS TO COMMISSIONS AND  BOARDS | | |  |  |  |
|  |  |  |  |  |  |
| **NAME** | **NOMINATED BY** | **APPOINTMENT** | **BEGAN** | **EXPIRATION** | |
|  |  |  |  |  |  |
| **AFFORDABLE HOUSING** |  |  |  |  |  |
| LAURA WALKER | MAYOR | 1 YEAR | 05/09/11 | 12/31/11 |  |
| DAVE CLARK | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **AFRICAN AMERICAN SOCIAL STATUS BOARD** | |  |  |  |  |
| REV. W.R. BROWN, JR. | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| ANNA MORROW-OWSLEY | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| ED MASSEY | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| BRAD HILL | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| DANYELLE GRANGER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ARETHA SEBREE | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| MATORY BAILEY | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| MOREANE EAKINS | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| KENT HITE | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| WATEZ PHELPS | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| DAN ADAMS | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| LEONARD COLLINS | COUNCIL | 2 YEARS | 01/01/11 | 12/31/12 |  |
| DAVID WAGNER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **AIRPORT AUTHORITY** |  |  |  |  |  |
| DERRICK STEWART | MAYOR | 4 YEARS | 06/30/10 | 06/30/13 |  |
| ERNEST "PETE" POPHAM | MAYOR | 4 YEARS | 06/30/10 | 06/30/13 |  |
| PETE PARADOSSI | MAYOR | 4 YEARS | 08/27/09 | 06/30/12 |  |
|  |  |  |  |  |  |
| **ALCOHOLIC BEVERAGE COMMISSION** |  |  |  |  |  |
| PHIL LUECKE | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **ANIMAL CONTROL EDUCATION** |  |  |  |  |  |
| DR. SCOTT THOMPSON | MAYOR | 4 YEARS | 01/01/09 | 12/31/12 |  |
| NANCY EVANS | MAYOR | 4 YEARS | 01/01/09 | 12/31/12 |  |
| JUSTIN MANNING | MAYOR | 4 YEARS | 01/01/09 | 12/31/12 |  |
| JAYNE BUTHOD | MAYOR | 4 YEARS | 01/01/09 | 12/31/12 |  |
| BARBARA STAUB | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| THOMAS B. SHOULDERS | MAYOR | 4 YEARS | 01/01/10 | 12/31/13 |  |
| CHRIS LARRISON | MAYOR | 3 YEARS | 01/01/11 | 12/31/14 |  |
|  |  |  |  |  |  |
| **ANIMAL CONTROL OFFICERS** |  |  |  |  |  |
| RANDY HEAD | MAYOR | Pleasure of Mayor |  |  |  |
| KELLY YARDE | MAYOR | Pleasure of Mayor | 08/27/02 |  |  |
| KENNY KAMP | MAYOR | Pleasure of Mayor |  |  |  |
| STEVE BITTER | MAYOR | Pleasure of Mayor | 10/27/92 |  |  |
| ANTHONY CROTHERS | MAYOR | Pleasure of Mayor | 01/11/04 |  |  |
| DEMITRIUS BAKER | MAYOR | Pleasure of Mayor | 09/11/09 |  |  |
|  |  |  |  |  |  |
| **ARBORIST** |  |  |  |  |  |
| SHAWN DICKERSON | MAYOR | Pleasure of Mayor | 01/01/04 |  |  |
|  |  |  |  |  |  |
| **AREA PLAN COMMISSION BOARD** |  |  |  |  |  |
| BOB MANGOLD | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| K.C. JAIN | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| STACY STEVENS | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| ERIKA TAYLOR | MAYOR | 4 YEARS | 01/01/08 | 12/31/11 |  |
| DR. DAN ADAMS | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| LYNN LOWE | MAYOR | 4 YEARS | 01/01/10 | 12/31/13 |  |
| VERNON STEPHENS | MAYOR | 4 YEARS | 03/04/10 | 12/31/13 |  |
|  |  |  |  |  |  |
| **ART COMMISSION** |  |  |  |  |  |
| SCOTT SCHMYMIK | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| JACK SCHRIBER | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| LU PORTER | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| HEIDI KROUSE | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| JILL KINCADE | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| KEN HAYNIE | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| TOM BARNETT | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
|  |  |  |  |  |  |
| **BOND BANK** |  |  |  |  |  |
| IRA NEAL | MAYOR | 4 YEARS | 06/01/09 | 06/01/12 |  |
| MALCOLM BRANSON | MAYOR | 4 YEARS | 06/01/09 | 06/01/12 |  |
| SHERRIANNE STANDLEY | MAYOR | 4 YEARS | 06/01/09 | 06/01/12 |  |
| RON CHRISTIAN | MAYOR | 4 YEARS | 06/01/09 | 06/01/12 |  |
| RYAN BEAL | MAYOR | 4 YEARS | 10/06/09 | 06/01/12 |  |
|  |  |  |  |  |  |
| **BROWNFIELD CORPORATION BOARD** |  |  |  |  |  |
| JOE ATKINSON | MAYOR | 4 YEARS | 02/01/08 | 12/31/12 |  |
| TOM BARNETT | MAYOR | 5 YEARS | 03/21/08 | 12/31/11 |  |
| CONNIE ROBINSON | MAYOR | 4 YEARS | 01/01/08 | 12/31/11 |  |
|  |  |  |  |  |  |
| **BUILDING AUTHORITY BOARD** |  |  |  |  |  |
| STANLEY D. WHEELER | BLDG AUTH PRESIDENT | 1 YEAR | 01/01/11 | 02/01/12 |  |
| STEPHEN TITZER | BLDG AUTH PRESIDENT | 1 YEAR | 01/01/11 | 02/01/12 |  |
| ANDREW GOEBEL | BLDG AUTH PRESIDENT | 1 YEAR | 01/01/11 | 02/01/12 |  |
| JOHN STANLEY | BLDG AUTH PRESIDENT | 1 YEAR | 01/01/11 | 02/01/12 |  |
| JOSEPH T. THEBY | BLDG AUTH PRESIDENT | 1 YEAR | 01/01/11 | 02/01/12 |  |
|  |  |  |  |  |  |
| **BUILDING AUTHORITY TRUSTEES BOARD** |  |  |  |  |  |
| JACK McNEELY | MAYOR | 4 YEARS | 01/01/09 | 12/31/12 |  |
| RALPH KISSINGER | COUNCIL | 4 YEARS | 06/01/10 | 05/31/14 |  |
|  |  |  |  |  |  |
| **CENTER CITY CORPORATION BOARD** |  |  |  |  |  |
|  |  |  |  |  |  |
| **CENTRAL DISPATCH BOARD** |  |  |  |  |  |
| STEVE BAGBEY | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| DAN MCGINN | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **CITIZENS ADVISORY BOARD** |  |  |  |  |  |
| NO CURRENT APPOINTMENTS |  |  |  |  |  |
|  |  |  |  |  |  |
| **CITY CONTROLLER** |  |  |  |  |  |
| JENNY COLLINS | MAYOR | Pleasure of Mayor | 09/02/09 |  |  |
| ELIZABETH BARNES | MAYOR | Pleasure of Mayor | 09/02/09 |  |  |
|  |  |  |  |  |  |
| **CIVIL SERVICE COMMISSION** |  |  |  |  |  |
| NO CURRENT APPOINTMENTS |  |  |  |  |  |
|  |  |  |  |  |  |
| **CODE ENFORCEMENT HEARING AUTHORITY** |  |  |  |  |  |
| TOBY SHAW | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| MARIA WORTHINGTON | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **CODE ENFORCEMENT PRO-TEM HEARING OFFICER** | |  |  |  |  |
| NO CURRENT APPOINTMENT |  |  |  |  |  |
|  |  |  |  |  |  |
| **COMMUNITY FOUNDATION BOARD** |  |  |  |  |  |
| NO CURRENT APPOINTMENTS |  |  |  |  |  |
|  |  |  |  |  |  |
| **COMMISSION ON HOMELESSNESS** |  |  |  |  |  |
| DAN MCGINN | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **COMMISSION for PUBLIC ART** |  |  |  |  |  |
|  |  |  |  |  |  |
| **CONSTRUCTION & ROOFING** |  |  |  |  |  |
| CARL SHEPHERD | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ROY RITZERT | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| KENNETH WILLIAMS | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| MARK BEARD | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **CONVENTION & VISITORS BUREAU** |  |  |  |  |  |
| CLAUDETTE BRANSON | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| TAMMY BARNETT | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| STACEY McNEILL | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| MIKE ROEDER | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| WARD SHAW | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| DONNA LEADER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **DISABILITY SERVICES ADVISORY BOARD** |  |  |  |  |  |
| PATRICIA DAVIDSON | MAYOR | 2 YEARS | 01/01/11 | 12/31/12 |  |
| STEPHANIE GOEBEL | COUNCIL | 2 YEARS | 01/01/11 | 12/31/12 |  |
| ROB KERNEY | MAYOR | 2 YEARS | 01/01/11 | 12/31/12 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **DOMESTIC & SEXUAL VIOLENCE BOARD** |  |  |  |  |  |
| ANDREA HAYS | MAYOR | 2 YEARS | 01/01/11 | 12/31/12 |  |
| LUZADA HAYES | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| ANNETTE PARKS | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| CYNTHIA OWENS | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
|  |  |  |  |  |  |
| **ECONOMIC DEVELOPMENT COMMISSION** |  |  |  |  |  |
| TED UBELHOR | MAYOR | 4 YEARS | 01/01/11 | 12/31/13 |  |
| WAYNE ELLIS | COUNTY COUNCIL | 4 YEARS | 01/01/08 | 12/31/11 |  |
| JENNIFER BRICKNER | MAYOR | 4 YEARS | 07/26/11 | 12/31/13 |  |
| GREG ELPERS | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| RON KEEPING | MAYOR | 4 YEARS | 01/01/11 | 12/31/13 |  |
| SARA MILLER | MAYOR | 4 YEARS | 01/01/11 | 12/31/13 |  |
|  |  |  |  |  |  |
| **ECOMOMIC DEVELOPMENT LOAN BOARD** |  |  |  |  |  |
|  |  |  |  |  |  |
| **ELECTRICAL CODE INTERPRETATION BOARD** | |  |  |  |  |
| NO CURRENT APPOINTMENTS |  |  |  |  |  |
|  |  |  |  |  |  |
| **ELECTRICAL EXAMINERS BOARD** |  |  |  |  |  |
| JIM DEWIG | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| TOM GUTH | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| CHRIS THORSEN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| PETE REMBERT | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| RICHARD KORESSEL | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **EMERGENCY MANAGEMENT ADVISORY COUNCIL** | |  |  |  |  |
| PAUL FARMER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| BRAD HILL | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| KEITH JARBOE | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| BEN MILLER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| LEE TURPEN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ALEX WHITACRE | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **EMS OVERSIGHT COMMITTEE** |  |  |  |  |  |
| NO CURRENT APPOINTMENTS |  |  |  |  |  |
|  |  |  |  |  |  |
| **ENVIRONMENTAL PROTECTION AGENCY BOARD** | |  |  |  |  |
| MONICA EDWARDS | MAYOR | 4 YEAR | 01/01/08 | 12/31/11 |  |
| MICHAEL FELTZ | MAYOR | 4 YEAR | 01/01/08 | 12/31/11 |  |
| ROBERTA HEIMAN | MAYOR | 3 YEAR | 01/01/09 | 12/31/11 |  |
| ANDY ROBINSON | MAYOR | 4 YEAR | 01/01/09 | 12/31/12 |  |
| ELIZABETH BECK | MAYOR | 2 YEARS | 10/07/10 | 12/31/11 |  |
|  |  |  |  |  |  |
| **ENVIRONMENTAL PROTECTION AGENCY** |  |  |  |  |  |
| JOSEPH STALKER | MAYOR | Pleasure of Mayor | 01/03/10 |  |  |
| DERRICK OHNING | MAYOR | Pleasure of Mayor | 05/28/10 |  |  |
|  |  |  |  |  |  |
| **EUTS** |  |  |  |  |  |
|  |  |  |  |  |  |
| **EVANSVILLE METROPOLITAN PLANNING ORGANIZATION BOARD** | | |  |  |  |
|  |  |  |  |  |  |
| **FIRE DEPT BOARD OF TRUSTEE** |  |  |  |  |  |
| KIRK KUHNEL | COUNCIL |  | 02/23/11 |  |  |
| LARRY CHAPMAN | COUNCIL |  | 03/01/10 |  |  |
|  |  |  |  |  |  |
| **FIRE MERIT COMMISSION BOARD** |  |  |  |  |  |
| ANN BURNWORTH | FIRE FIGHTERS UNION LOCAL 357 | 4 YEARS | 08/01/08 | 07/31/12 |  |
| MICHAEL W. HUMPHREY | FIRE FIGHTERS UNION LOCAL 357 | 4 YEARS | 08/01/10 | 07/31/14 |  |
| JAMES E. NUNNING | COUNCIL | 4 YEARS | 08/01/08 | 07/31/12 |  |
| TIMOTHY J. HUBERT | MAYOR | 4 YEARS | 08/01/08 | 08/15/12 |  |
| KEITH JARBOE | MAYOR | Pleasure of Mayor | 05/11/09 |  |  |
| TALMADGE VICK | MAYOR | 4 YEARS | 09/14/10 | 08/15/14 |  |
|  |  |  |  |  |  |
| **HAYNIE'S CORNER ART DISTRICT ADVISORY COMMISSION** | |  |  |  |  |
| HEIDI KROUSE | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JILL KINCADE | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **HEALTH BOARD** |  |  |  |  |  |
| DR. BRUCE ROMICK | MAYOR | 4 YEARS | 01/01/10 | 12/31/13 |  |
| MARIA DEL RIO-HOOVER | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| FRED MULFINGER | MAYOR | 4 YEARS | 01/01/08 | 12/31/11 |  |
| JOHN PULCINI | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **HVAC EXAMINERS BOARD** |  |  |  |  |  |
| LARRY GOEDDE | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| BARRY HAMPTON | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| LARRY MUENSTERMAN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| J.E. SHEKELL | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| RICK VINDHURST JR | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| DAVID JOHNSON | MAYOR | 1 YEAR | 03/02/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **HEALTH BOARD** |  |  |  |  |  |
| ROBERT STAYMAN | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
|  |  |  |  |  |  |
| **HISTORIC PRESERVATION COMMISSION** |  |  |  |  |  |
| CHRIS BROWN | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| CHRISTINE KECK | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| PAM GUTHRIE | MAYOR | 3 YEARS | 01/01/10 | 12/31/12 |  |
| JODY PHILLIPS | MAYOR | 3 YEARS | 01/01/10 | 12/31/12 |  |
| ERIC RENSCHLER | MAYOR | 3 YEARS | 01/01/10 | 12/31/12 |  |
| MATTHEW ROWE | MAYOR | 3 YEARS | 01/01/11 | 12/31/13 |  |
| GLORIA BRYANT | MAYOR | 3 YEARS | 01/01/11 | 12/31/13 |  |
|  |  |  |  |  |  |
| **HOME INSPECTOR LICENSING BOARD** |  |  |  |  |  |
| BILL KATTMAN | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **HOUSING AUTHORITY BOARD** |  |  |  |  |  |
| CHARLES ASHER | MAYOR | 3 YEARS | 01/01/11 | 12/31/13 |  |
| JERRY CLARK | MAYOR | 2 YEARS | 01/01/09 | 12/31/11 |  |
| DAVID HATFIELD | MAYOR | 2 YEARS | 01/01/11 | 12/31/12 |  |
| MILDRED ROBINSON | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| MILDRED THACKER | MAYOR | 2 YEARS | 01/01/11 | 12/31/12 |  |
| DANNY SPINDLER | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
|  |  |  |  |  |  |
| **HOUSING TRUST FUND COMMITTEE** |  |  |  |  |  |
| CHARLES ASHER | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| JULIE CLARDY | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| ADRIAN BROOKS | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| JAMES SUTTON | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| JEFF STRATTON | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| CAROL BRADEN-CLARKE | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| MOREANE EAKINS | COUNCIL | 2 YEARS | 01/01/10 | 12/31/11 |  |
| GREG HALL | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| LISA COFFMAN | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| WILBERT ROBINSON | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| GWENDOLYN LESTER | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **HUMAN RELATIONS BOARD** |  |  |  |  |  |
| ROBERT DION | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| KURT KIEFER | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| RUBY McGLOWN | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| ED MASSEY | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| ESTELLA MOSS | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| LOUISE WILLIAMS | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| MARCUS WATKINS | COUNCIL | 2 YEARS | 01/01/11 | 12/31/12 |  |
| ELEXICA MC ALISTER | COUNCIL | 2 YEARS | 01/01/11 | 12/31/12 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **LEVEE AUTHORITY BOARD** |  |  |  |  |  |
| JACK CUNNINGHAM | MAYOR | 4 YEARS | 06/30/09 | 06/30/12 |  |
|  |  |  |  |  |  |
| **LEGAL AID SOCIETY** |  |  |  |  |  |
| BRIAN GOEBEL | MAYOR | 4 YEARS | 05/31/08 | 05/31/11 |  |
| ANDREA BALTZELL | MAYOR | 4 YEARS | 06/01/11 | 05/31/14 |  |
| DANIELA VIDAL | MAYOR | 4 YEARS | 06/30/09 | 06/30/12 |  |
| CURT JOHN | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| MICAH PRELLWITZ | MAYOR | 4 YEARS | 06/01/11 | 05/31/14 |  |
|  |  |  |  |  |  |
| **METROPOLITAN PLANNING ORGANIZATION** |  |  |  |  |  |
| STEPHEN MELCHER | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JACK CORN | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ED ZIEMER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **MINORITY OWNED BUSINESSES** |  |  |  |  |  |
| MAURA ROBINSON | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| NELL HILL | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JEROME STEWART | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JOHN FRIEND | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| HOLLI SULLIVAN | COUNTY COMMISSIONER |  | 01/01/11 |  |  |
| ANDREW MICKENS | COUNTY COMMISSIONER |  | 01/01/11 |  |  |
| DIONNE BLUE | EVSC |  | 01/01/11 |  |  |
| CASEY SELLERS | EVSC |  | 01/01/11 |  |  |
| STACY LITTLE | EVSC |  | 01/01/11 |  |  |
|  |  |  |  |  |  |
| **MUSEUM BOARD** |  |  |  |  |  |
| JOHN FRIEND | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **PARK COMMISSION BOARD** |  |  |  |  |  |
| STEVE BOHLEBER | MAYOR | 4 YEARS | 01/01/08 | 12/31/11 |  |
| JEROME STEWART | MAYOR | 4 YEARS | 01/01/09 | 12/31/12 |  |
|  |  |  |  |  |  |
| **PARKS AND RECREATION BOARD** |  |  |  |  |  |
| JAY RITTER | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
|  |  |  |  |  |  |
| **PENSION BOARD TRUSTEE OF THE CITY OF EVANSVILLE** | |  |  |  |  |
|  |  |  |  |  |  |
| **PIGEON CREEK GREENWAY BOARD** |  |  |  |  |  |
| ANNE AUDAIN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JACK CORN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| LAURA LIBS | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| MELODY VEZZOZO | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ROB SPEAR | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ROBERTA HEIMAN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| WENDY BREDHOLD | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **POLICE MERIT BOARD** |  |  |  |  |  |
| JOHN HEGEMAN | MAYOR | 2 YEARS | 01/01/11 | 12/31/13 |  |
| REV. ADRIAN M BROOKS I | COUNCIL | 3 YEARS | 01/01/10 | 12/31/12 |  |
|  |  |  |  |  |  |
| **EVANSVILLE PORT AUTHORITY BOARD** |  |  |  |  |  |
| BILL GARRETT | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| DAVID GUNN | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| HERVE VEZINA | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| SUSAN WEDEKING | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| MIKE WHICKER | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| ERIC VON FUHRMAN | MAYOR | 3 YEARS | 01/01/09 | 12/31/11 |  |
| TALMADGE VICK | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ROGER GRIFFIN | MAYOR | 3 YEARS | 01/01/11 | 12/31/13 |  |
| DAVE EVANS | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| ED HAFER | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
|  |  |  |  |  |  |
| **PUBLIC SAFETY BOARD** |  |  |  |  |  |
| STEVE BAGBEY | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| JAYNE MANIS | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
| STEPHANIE TERRY | MAYOR | 2 YEARS | 01/01/10 | 12/31/11 |  |
|  |  |  |  |  |  |
| **PUBLIC WORKS BOARD** |  |  |  |  |  |
| SHEILA HUFF | MAYOR | 1 YEAR | 06/17/10 | 12/31/11 |  |
| CHANELLE RAGLAND | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| ANTHONY BROOKS | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JACK MCNEELY | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| MATT ALEXANDER | MAYOR | 1 YEAR | 06/09/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **EVANSVILLE REDEVELOPMENT AUTHORITY** |  |  |  |  |  |
| KEN HAYNIE | MAYOR | 4 YEARS | 07/12/10 | 07/12/13 |  |
| JOSH CALHOUN | MAYOR | 4 YEARS | 07/23/10 | 07/23/13 |  |
| TED UBELHOR | MAYOR | 2 YEARS | 01/01/10 | 12/31/12 |  |
| MARY MORRIS | MAYOR | 2 YEARS | 01/01/11 | 12/31/12 |  |
|  |  |  |  |  |  |
| **EVANSVILLE REDEVELOPMENT COMMISSION** | |  |  |  |  |
| JOHN CARTER | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| BOB GOLDMAN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| TYLER FRANCIS | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
| PHILIP LIEBERMAN | COUNCIL | 4 YEAR | 01/01/08 | 12/31/11 |  |
| SARA MILLER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JODY PHILLILPS | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **RODENT CONTROL INSPECTOR** |  |  |  |  |  |
| HAROLD CROOK | Pleasure of Mayor | |  |  |  |
|  |  |  |  |  |  |
| **SOLID WASTE BOARD** |  |  |  |  |  |
| MISSY MOSBY | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **SOUTHWESTERN INDIANA COUNCIL ON AGING** | |  |  |  |  |
| NO CURRENT APPOINTMENTS |  |  |  |  |  |
|  |  |  |  |  |  |
| **SPECIAL POLICEMAN** | Safety board |  |  |  |  |
| Vanderburgh County Special Police |  | SUBJECT TO EMPLOYMENT |  | 2/2/2008 |  |
| CONNER J. AGNEW |  | SUBJECT TO EMPLOYMENT |  | 2/28/2008 |  |
| WILLIAM E. BATES |  | SUBJECT TO EMPLOYMENT |  | 2/29/2008 |  |
| STEPHEN D. FOX |  | SUBJECT TO EMPLOYMENT |  | 2/28/2008 |  |
| BRUCE HARGRAVE |  | SUBJECT TO EMPLOYMENT |  | 2/28/2008 |  |
| WILLIAM P. HARRIS |  | SUBJECT TO EMPLOYMENT |  | 2/28/2008 |  |
| HENRY RAWLINGS |  | SUBJECT TO EMPLOYMENT |  | 3/6/2008 |  |
| DONALD L. RAY |  | SUBJECT TO EMPLOYMENT |  | 2/28/2008 |  |
| W. DAVID RECTOR |  | SUBJECT TO EMPLOYMENT |  | 2/29/2008 |  |
| FRED TAYLOR |  | SUBJECT TO EMPLOYMENT |  | 4/8/2008 |  |
| C. WAYNE ZINN |  | SUBJECT TO EMPLOYMENT |  | 4/23/2008 | STORM WATER DISCHARGE BOARD |
| KAREN BARNHILL |  | SUBJECT TO EMPLOYMENT |  | 2/1/2007 | MAY WRITE CITATIONS ON G-2005-12 |
| EDWARD ZIEMER |  | SUBJECT TO EMPLOYMENT |  | 1/7/2008 | MAY WRITE CITATIONS ON G-2006-10 |
| DAVID GRIES |  | SUBJECT TO EMPLOYMENT |  | 9/19/2007 |  |
| CHRISTIAN BOROWIECKI |  | SUBJECT TO EMPLOYMENT |  | 9/19/2007 |  |
| JIM CLEMONS |  | SUBJECT TO EMPLOYMENT |  | 9/19/2007 |  |
| HOWARD WILLIAMS |  | SUBJECT TO EMPLOYMENT |  | 6/22/2011 |  |
| SAMANTHA  SEDORIS |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| ROBERT GREEN |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| MATTHEW KARGES |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| DANIEL BETZ |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| JEFFREY SKINNER |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| CORY OFFERMAN |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| KYLE THIRY |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| PETER DEYOUNG |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
| JOHN PORTER JR |  | SUBJECT TO EMPLOYMENT |  | 3/28/2011 |  |
|  |  |  |  |  |  |
| **STATE HOSPITAL ADVISORY BOARD** |  |  |  |  |  |
| NO CURRENT APPOINTMENTS |  |  |  |  |  |
|  |  |  |  |  |  |
| **STORM WATER CITATION WRITING BOARD** |  |  |  |  |  |
|  |  |  |  |  |  |
| **TREE ADVISORY BOARD** |  |  |  |  |  |
| JOE BALLARD | COUNCIL | 4 YEARS | 01/01/10 | 12/31/13 |  |
| LARRY CAPLAN | COUNCIL | 4 YEARS | 01/01/10 | 12/31/13 |  |
| SHAWN DICKERSON | MAYOR | 4 YEARS | 01/01/09 | 12/31/12 |  |
| JAY RITTER | MAYOR | 4 YEARS | 04/01/11 | 03/31/15 |  |
| MICHAEL SCHOPMEYER | MAYOR | 4 YEARS | 04/01/11 | 03/31/15 |  |
| JOAH SHERRETZ | MAYOR | 4 YEARS | 04/01/08 | 04/01/12 |  |
| DAVID BALLEW | COUNCIL | 4 YEARS | 01/01/10 | 12/31/13 |  |
|  |  |  |  |  |  |
| **URBAN ENTERPRIZE ASSOCIATION BOARD** |  |  |  |  |  |
| JACK MCNEELY | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| WILLIAM GOODSEN | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| LYNN LOWE | MAYOR | 4 YEARS | 01/27/11 | 12/31/14 |  |
| JANE REEL | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| DAVID WHITE | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
| ROBERT SCHUTE | MAYOR | 4 YEARS | 01/01/11 | 12/31/14 |  |
|  |  |  |  |  |  |
| **WATER AND SEWER UTILITY BOARD** |  |  |  |  |  |
| JAMES GRIBBINS | MAYOR | 4 YEARS | 01/01/08 | 12/31/2011 |  |
| JEFF HATFIELD | MAYOR | 4 YEARS | 01/01/08 | 12/31/2011 |  |
| TINA MURPHY | MAYOR | 4 YEARS | 01/01/08 | 12/31/2011 |  |
| BARRY RUSSELL | MAYOR | 4 YEARS | 01/01/08 | 12/31/11 |  |
| STEVE TITZER | MAYOR | 4 YEARS | 01/01/08 | 12/31/11 |  |
|  |  |  |  |  |  |
| **WNIN BOARD** |  |  |  |  |  |
| WENDY BREDHOLD | COUNCIL | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |
| **ZONING APPEALS** |  |  |  |  |  |
| DEREK DUNIGAN | MAYOR | 4 YEARS | 1/1/2008 | 12/31/2011 |  |
| MIKE RUDOLPH | MAYOR | 3 YEARS | 1/1/2011 | 12/31/2014 |  |
| GREGG UTLEY | MAYOR | 3 YEARS | 1/1/2011 | 12/31/2014 |  |
|  |  |  |  |  |  |
| **ZOO BOARD** |  |  |  |  |  |
| STEVE BOHLEBER | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| JACK CORN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| KATY SCHOETTLIN | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
| MARTY FRIEND | COUNCIL | 1 YEAR | 1/1/2011 | 12/31/11 |  |
| PAM HIGHT | MAYOR | 1 YEAR | 01/01/11 | 12/31/11 |  |
|  |  |  |  |  |  |